STATE OF SOUTH CAROLINA 17 16 33 MM '70 QLIE FARNSWORTH COUNTY OF GREENVILLE R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that L, M. L. Jarrard

in consideration of Five Thousand Three Hundred Sixty-Two and 73/100ths (\$5,362.73 Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release and assumption of mortgage Richard De Busk and June L. De Busk, their Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina, lying, situate and being on the southern side of North Forest Circle, and being shown and designated as Lot #2 on a plat of Forest Hills by Webb Surveying and Mapping Compnay, dated May, 1967, recorded in the R. M. C. Office for Greenville County in Plat Book 000, at page 111, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of North Forest Circle, joint front corner of Lots 2 and 3, and running thence along North Forest Circle S 42-40 W 95 feet to a point; thence running S 52-23 W 100 feet to a point at intersection with access road; thence running along access road S 36-52 E 182.5 feet to a point; thence running N 51-07 E 193.8 feet to a point; thence running N 36-57 W 194.2 feet to the point of beginning and being the same conveyed to me in Deed Book 867, page 580.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Courthouse.

The Grantees assume and agree to pay the balance due on that mortgage executed to Travelers Rest Federal Savings and Loan Association recorded in Mortgage Book 1125, at page 387, in the original sum of \$13,750.00.



Greenville ... Stamps 605 Paid \$_ Act No. 380 Sec. 3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. **19** 70 WITNESS the grantor's(s') hand(s) and seal(s) this 13thday of March

WITNESS the grantor's(s') hand(s) and seal(s) this		
SIGNED, sealed and delivered in the presence of:	M. L. Jarrard	(SEAL)
		(SEAL)
Jane & Werkelt		(SEAL
Louise P & Wenlung		(SEAL
	DECRATE	
CONTRACTOR INTO	PROBATE	

STATE OF SOUTH CAROLINA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 70

SWORN/to before me this 13thday of March UKG

Louise P. Ellenburg

Notary Public for South Carolina MY COMMISSION AND FILE

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by respectively, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. STATE OF SOUTH CAROLINA COUNTY OF Greenville

GIVEN under my hand and seal this

13th day of March 19 70 19 70

Clara F. Jarrard

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_(SEAL) Notary Public for South Carolina

MY COMMISSION SYPRES

RECORDED this 17th day of March 10:33 A. _м., No__#20256 19 70 st